

# **NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS**

**PUBLIC NOTICE** is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on October 25, 2005.

The agenda for the meeting is as follows:

- 10:00 Agreement and Notice to Proceed for Ormond Construction – Antelope Island State Park Access Road, Construction of Rock Armor/Tom Smith, Davis County Public Works Director
- 10:05 Agreement with Compass Group USA By and Through Canteen Correctional Services Division – Telephone Services  
Mark Langston, Davis County Information Services Director
- 10:10 Amendment to Agreement with David B. Thompson – Legal Services  
Mel Wilson, Davis County Attorney
- 10:15 Agreement with the Utah Department of Public Safety for Funding of Highway Safety-Child Passenger Safety Fitting Station/Lewis Garrett, Davis County Health Director
- 10:20 Agreement with Cooper Roberts Architects – Kaysville Library  
Agreement with Honeywell – Centerville Branch Library  
Change Order – Ascent Construction – Centerville Branch Library  
Capital Facility Plan – Davis County Libraries  
Pete Giacomini, Davis County Library Director
- 10:30 Agreement with Spectrum Engineers – Engineering Design for Electrical Upgrade Farmington Library/Steve Rawlings, Davis County Clerk/Auditor
- 10:35 Property Tax Register
- 10:40 Minutes  
Personal Property Tax Register  
Personnel Register
- Check Registers  
Contracts, Agreement, Etc.  
Misc.

October 24, 2005

By: Linda May  
Commissioner Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.